To join us online visit

https://us04web.zoom.us/j/73306984929?pwd=pRRGJ8ZdxAbDp3B4oUijoxkb499imW.1

or call **312-626-6799**; meeting ID: **733 0698 4929, passcode 7yWMn2**

Daily Morning Prayer: Rite Two

July 19, 2026 • The Eighth Sunday after Pentecost

Good morning! You are welcome to remain seated throughout the service.

During our online worship your microphone will be on "mute." You are still invited to join in all the portions indicated in **bold***, but please leave your microphone on mute as the echo and delay in sound between the various devices can be quite distracting.*

Once we are gathered, and announcements have been made, a moment of silence will be observed as we prepare ourselves to enter the worship of our Lord.

Prelude

The Officiant begins the service with a sentence of Scripture

Grace to you peace from God our Father and the Lord Jesus Christ. Phillippians 1:2

Confession of Sin

BCP 79

The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept. Officiant and People together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. ***Amen***.

The Invitatory and Psalter

BCP 80

Officiant The earth is the Lord's for he made it.
People **And our mouth shall proclaim your praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Officiant The mercy of the Lord is everlasting.
People **Come let us adore him.**

Jubilate *Psalm 100*

BCP 82

Be joyful in the Lord, all you lands;*
serve the Lord with gladness and come before his presence with a song.
Know this: The Lord himself is God;*
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
Enter his gates with thanksgiving; go into his courts with praise;*
give thanks to him and call upon his Name.
For the Lord is good; his mercy is everlasting;*
and his faithfulness endures from age to age.

Psalm 139:1-11,22-23 *(in unison)*

1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

6 Where can I go then from your Spirit? *
where can I flee from your presence?

7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

**8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,**

**9 Even there your hand will lead me *
and your right hand hold me fast.**

**10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"**

**11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.**

**22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.**

**23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.**

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

The First Lesson

A Lesson from the Book of Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Lector Here ends the Lesson

Canticle 16 – Song of Zechariah *Luke 1:68-79* BCP 92

**Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.**

**He has raised up for us a mighty savior, *
born of the house of his servant David.**

**Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.**

He promised to show mercy to our fathers *

and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

A Lesson from the Book of Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector Here ends the Lesson

Canticle 21 — You are God BCP 95

You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints to glory everlasting.

The Gospel

Officiant: The Holy Gospel of our Lord Jesus Christ according to Matthew 13:24-30, 36-43

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Word of the Lord
People **Thanks be to God.**

The Homily

The Apostles' Creed

BCP 96

Officiant and People together

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

The Prayers

BCP 97

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Officiant and People

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

Suffrages A

BCP 97

V. Show us your mercy, O Lord;
R. **And grant us your salvation.**
V. Clothe your ministers with righteousness;

R. **Let your people sing with joy.**
V. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**
V. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
V. Let your way be known upon earth;
R. **Your saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

The Collect of the Day ***BCP 230***

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

A Collect for Grace ***BCP 100***

Lord God, almighty and everlasting Father, you have brought us in safety to this new day; Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

A Prayer for Mission ***BCP 100***

O God, you have made of one blood all the peoples of the earth, and sent your blessed son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour our your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

The General Thanksgiving BCP 101

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you

in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom *(in unison)*

BCP 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant Let us bless the Lord.
People **Thanks be to God.**

The Officiant concludes with the following
May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

Lifted Up In Prayer This Morning

We pray for the following with immediate needs:
The Rev. James "Jay" Biedenharn
Dale & Edward Brasher

We pray also for those with long-term needs:
David Akers
Gary Bush
Sue Cochran
Tiffany Craig
Hunter Davis
Daisi Finley
Gordon Haight
Betty Hammond
Mike Harris
Wilma Heathcott
Noah Houck
Murray Hudson
Louise Jackson
London Martin
David Lyn McWhorter
Charlotte Moody
Agnes Ann Moore
Marisa Burns Oatsvall
Donna Palmer
Mary Roberto
Miles Taylor
Pat Viar
Will Wilson

Diocesan Cycle of Prayer:
St. Thomas Episcopal Church, Somerville

Scheduled to serve this morning at 9:00 AM

Zoom Host: Mary Stuart David

Saint Mary's Episcopal Church
108 N. King Ave. • Dyersburg, TN 38024
731-285-3522 • www.StMarysDyersburg.org